



## Jesus from Genesis to Revelation

Recently (April 23), I preached a sermon on the relationship between Jesus and the Scriptures. Many of you responded positively to the message, particularly the part that lists some of the way in which Christ appears in each of the books of the Bible. That part of the message is entitled “Jesus from Genesis to Revelation”. I can’t claim to be the author of it, but it has been “Lutheranized” and otherwise modified to be more accurate to the Scriptures. At any rate, people were blessed by the demonstration that Christ is truly the theme of Holy Scripture. What more could be said than that? The Scriptures validate Jesus, and by His example, Jesus validates the Scriptures. So here, because a number of you have asked for it, we’ve reproduced “Jesus from Genesis to Revelation...”

**In Genesis**, Jesus is the seed of the Woman who will crush the serpent’s head, and Abraham’s ram.  
**In Exodus** He’s the Deliverer from bondage  
**In Leviticus** He’s the Passover Lamb and the Scapegoat  
**In Numbers** He’s the Pillar of Cloud by day and Pillar of Fire by night  
**In Deuteronomy** He’s the Prophet like unto Moses  
**In Joshua** He’s the Commander of the Lord’s Army  
**In Judges** He’s our Judge and Protector  
**In Ruth** He’s our Kinsman Redeemer  
**In 1st and 2nd Samuel** He’s the Ark of the Covenant  
**In Kings and Chronicles** He’s our Reigning King  
**In Ezra** He’s our Faithful Scribe  
**In Nehemiah** He’s the Rebuilder of everything that is broken  
**In Esther** He’s our Mordecai sitting faithful at the gate  
**In Job** He’s my Redeemer who shall stand in the latter day upon the earth  
**In Psalms**, the Lord is my Shepherd and I shall not want  
**In Proverbs and Ecclesiastes** He’s our Wisdom  
**In the Song of Solomon** He’s our Bridegroom  
**In Isaiah** He’s the Suffering Servant  
**In Jeremiah** He’s the Righteous Branch,  
**In Lamentations** He’s the Weeping

Prophet  
**In Ezekiel** He’s the Wonderful Four-Faced Man  
 And in **Daniel** He’s the Fourth Man in the Midst of a fiery furnace.  
**In Hosea** He’s the faithful husband forever married to the backslider  
**In Joel** He pours out the Holy Spirit  
**In Amos** He’s our Burden Bearer  
**In Obadiah** He’s the Fire in the house of Jacob  
**In Jonah** He’s the Great Missionary who emerges after three days in the Deep  
**In Micah** He’s the Messenger with beautiful feet  
**In Nahum** He’s the Avenger of God’s elect  
**In Habakkuk** He’s the Watchman praying for revival  
**In Zephaniah** He is the Warrior mighty to save  
**In Haggai** He’s the Latter-day Glory that will fill the house of the Lord  
**In Zechariah** He’s the King, humble and mounted on a donkey  
**In Malachi** He’s the Sun of Righteousness risen with Healing in His wings  
**In Matthew**, Thou art the Christ, The Son of the Living God  
**In Mark**, He’s the Ruler who serves and the Servant who gives His life as a ransom  
**In Luke**, He’s the Dayspring from on high who has visited us

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Summer Schedule  
 will begin May 28

9am Sunday Worship  
 6:30pm Wednesday  
 Worship  
 Fellowship Following  
 both  
 services.

We will rotate between  
 Traditional &  
 Contemporary  
 Worship styles weekly



## Jesus from Genesis to Revelation

And in **John** He's the Bread of Life, the True Vine, the Light of the World, the Good Shepherd, the Door, the Resurrection and Life, the Way, the Truth and the Life

In **Acts** He's the Shining Light on the road to Damascus,

In **Romans** He is our Justifier,

In **1st Corinthians**, our Sanctifier,

In **2nd Corinthians** our Sin Bearer,

In **Galatians**, our Redeemer from the curse of the law

In **Ephesians**, our Unsearchable Riches

In **Philippians** He's the Supplier of our every need

In **Colossians** He's the Fullness of Deity dwelling in bodily form

In **1st and 2nd Thessalonians** He is our Soon and Coming King

In **1st and 2nd Timothy** He's the Mediator between God and man

In **Titus** He is our Blessed Hope

In **Philemon** He's a Friend that sticks closer than a brother

In **Hebrews** He's our Great High Priest

In **James** He's Every good and perfect gift coming down from the Father of Lights

In **1st and 2nd Peter** He's our Example that we should walk in His steps

In **1st, 2nd and 3rd John** He is Love

In **Jude** He is the Lord coming with 10,000 saints, and

And in **Revelation**? Lift up your eyes, church, your redemption draweth nigh! For **HE IS KING OF KINGS AND LORD OF LORDS and He shall reign forever and ever! HALLELUJAH! Happy Bible reading!**

Grace and peace to you from God our Father and the Lord Jesus Christ,  
Pastor Eric

*“Ladies! Please join us May 13 from 9:30 am to 11:00 am for our monthly WOW meeting. We enjoy Fellowship with treats and an inspiring Bible Study with Pastor Eric. See you there!”*

### Note from Treasurer

On March 20th the church received a notice that we were the beneficiaries of Linda Molkenthin's life insurance policy. On March 27th the church President and Treasurer signed the necessary papers to disperse the funds. On April 3rd a check in the amount of \$127,462.58 was received and deposited into the savings account. During the April 8th council meeting it was approved by council to use some of the funds to pay off the existing property improvement loan at United Prairie Bank. On April 9th the loan balance of \$43,462.28 was paid to United Prairie Bank to satisfy the loan. Effective with our May payment we will start making the monthly payment directly to the Violet Jacobson Fund, as we work to repay the self-loan. Please contact me if you have any questions.  
In Christ,  
Carol Carter, Treasurer

## DESIGNATED FUNDS

### YTD & Carried Forward Designated Funds as of March 2023:

Building:	1,381.01	
Adult Education:	38.27	
Sunday School:	264.22	
Scholarship:	294.88	
Youth Group:	1,062.74	
Memorial:	6,151.68	
Mission tithe:	6,498.33	
Mission Offering:	165.00	
Quilters:	1,345.30	
Property:	830.78	
Property Sub Account		
Building Impr.	1,900.00	
A.C. Fund	\$ 300.00	
Pastor's Fund	5,000.00	
Audio/Visual:	2,807.42	
Evangelism:		
(4,986.77)		
Evangelism Sub Acct		
Pastor's Moving	6,525.00	
Light House Worship	11,637.14	
Office Tech. Fund	250.02	
		<b>Year-To-Date General Fund Budget Totals as of 3/31/23</b>
		<u>Budget</u>
		GF Offering: \$52,552.23
		GF Budget: <u>\$62,410.55</u>
		GF Short: (\$9,858.32)
		<u>Actual</u>
		GF Offering: \$52,552.23
		GF Expense: <u>\$52,986.22</u>
		GF Short: (\$433.99)



*Register now using the QR code for VBS! What to help with VBS? Indicate your willingness on the registrations form.*

## BIBLICAL ROOTS OF COMMON PHRASES

Phrase: **“A house divided against itself cannot stand.”**

Meaning: A group must be united and not fight one another if it wishes to survive.

Origins: Both the Gospel of Matthew and Mark have the same account of Jesus casting out a devil and how the reactions of the people and Pharisees differed. In Matthew we read:

“Then was brought unto him one possessed with a devil, blind, and dumb: and he healed him, insomuch that the blind and dumb both spake and saw. And all the people were amazed, and said, Is not this the son of David? But when the Pharisees heard it, they said, This fellow doth not cast out devils, but by Beelzebub the prince of the devils. And Jesus knew their thoughts, and said unto them, ‘Every kingdom divided against itself is brought to desolation; and every city or **house divided against itself shall not stand**: And if Satan cast out Satan, he is divided against himself; how shall then his kingdom stand?’ ” (Matt. 12:22-26) (KJV)

Many people also remember this expression from one of Abraham Lincoln’s famous speeches, where he invoked the words of Jesus. Lincoln gave this speech, known now as the “House Divided Speech” on June 16, 1858, in Springfield, Illinois, before becoming the 16th American president.

**“A house divided against itself cannot stand.** I believe this government cannot endure, permanently, half slave and half free. I do not expect the Union to be dissolved — I do not expect the house to fall — but I do expect it will cease to be divided. It will become all one thing or all the other.”

He used it to contrast the two halves of the United States at the time. One half of the Union allowed slavery, and the other did not. His message was that if the country continued on this path, it would break in two, which it ultimately did, leading to America’s Civil War. The teaching communicates that unless a group can stand together in unison, it is destined to crumble . . . Good Advice, Even Today! (King James Version Bible and Wikipedia)

THERE ARE MANY COMMITTEES AND GROUPS FOR YOU TO PARTICIPATE IN AT OUR CHURCH. ALL COMMITTEES AND GROUPS COULD USE MORE PEOPLE. THIS IS A WONDERFUL WAY TO GIVE OF YOUR TIME & TALENTS. PLEASE CONSIDER JOINING. NO INVITATION NEEDED, JUST SHOW UP.

PROPERTY:  
MAY 2, 6:30PM

WORSHIP:  
MAY 3, 5:00 PM

SAT., MAY 13  
MEN’S BIBLE: 8 AM  
WOW: 9:30 AM

EDUCATION:  
MAY 23, 6:30PM

QUILTERS:  
TUESDAYS 10:00AM-3PM

CHOIR:  
WEDNESDAYS , 6:30PM

USHERS:  
NEEDED MONTHLY .  
CONTACT GARRY  
HUCKFELDT, CHURCH  
OFFICE OR SIGN-UP  
GENIUS.

READERS:  
READ DURING SER-  
VICES ON A ROTATION.

## SENIOR SUNDAY

We will recognize our High School Seniors on May 21!

Please join us for cake and a time of congratulations during Fellowship.



*We are Grateful!*

The Membership of Christ the King Lutheran Church  
Invite you to the Installation Service of

**REVEREND ERIC ISHIMARU**

as Pastor of our Church

Sunday, May 21, 2023

Three O'Clock in the afternoon

A light dinner and reception will follow his Installation.

Christ The King Lutheran Church

309 Sixth Street Northeast

Waseca, Minnesota 56093

RSVP for dinner to 507-835-9176 or  
email [sec.kjenzen.ctlk@gmail.com](mailto:sec.kjenzen.ctlk@gmail.com)



Members may sign up in the Narthex

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